

## **DUNVEGAN WOODS CONDOMINIUM ASSOCIATION**

### **IMPORANT NOTICE**

**March 23, 2023**

**Dear Association Members:**

The importance of this notice is to advise the owners and tenants of Dunvegan Woods, on the first week of May Fortress Security will be on the property to inspect the fire and carbon monoxide alarms in each unit. It is imperative that you make your unit available for the inspection.

Fortress will begin the inspection on May 1, 2023 at unit 1 and expects the time required to be 20-30 minutes per unit, if that's the case Fortress should be able to inspect 16-24 units per day, completing the inspection in approximately 2 weeks.

Once the inspection is completed a detailed report will be generated. If there are issues with your alarm(s) you will be notified along with an estimated cost of repair.

A copy of the report will be forwarded to the Hampton fire Department as well. per their request.

The Board would like to thank you for your cooperation in advance for this important inspection.

Sincerely,

The Dunvegan Woods Board of Directors

---

---

**DUNVEGAN WOODS CONDOMINIUM ASSOCIATION  
FIRE ALARM TESTING**

**TO THE ASSOCIATION RESIDENTS:**

**AS PREVIOUSLY NOTIFIED, TESTING OF THE UNIT OWNER'S FIRE ALARMS AND CARBON MONOXIDE DEVICES WILL TAKE PLACE, STARTING ON MAY 1, @ 9:00 AM. THE TIME FRAME PER UNIT SHOULD TAKE APPROXIMATELY 20 MINUTES, TRANSLATING TO 3 UNITS PER HOUR, IF TESTING GOES AS EXPECTED.**

**THE HOURS OF TESTING WILL BE 9:00AM – 4:00 PM MONDAY – FRIDAY.**

**ASSUMING EVERYTHING GOES AS PLANNED, BY THE END OF THE FIRST DAY (MAY 1) TESTING OF 20 UNITS SHOULD BE COMPLETED. THIS PROCESS WILL CONTINUE UNTIL ALL UNITS HAVE BEEN INSPECTED.**

**TEXTING IS SLATED TO BE COMPLETED BY MONDAY OR TUESDAY, MAY 8<sup>TH</sup> OR 9<sup>TH</sup>.**

**THANKING YOU IN ADVANCE FOR YOUR COOPERATION,**

**THE DUNVEGAN WOODS BOARD OF DIRECTORS**

**DUNVEGAN WOODS CONDOMINIUM ASSOCIATION**  
**ALARM TESTING SCHEDULE**

<b>MAY 1</b>	<b>UNITS 1-19</b>	<b>UNIT 20 TO BE DONE ON MAY 4</b>
<b>MAY 2</b>	<b>UNITS 21-42</b>	<b>UNIT'S 30 &amp; 31 TO BE DONE ON MAY 8</b>
<b>MAY 3</b>	<b>UNITS 43-65</b>	
<b>MAY 4</b>	<b>UNITS 66-87</b>	
<b>MAY 5</b>	<b>UNITS 88-102</b>	
<b>MAY 8</b>	<b>UNITS 103-110</b>	